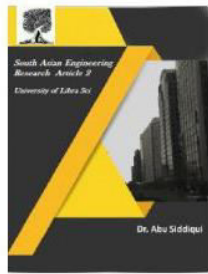




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A BRIEF ANALYSIS AND DETECTION OF ONLINE PUBLIC SHAMING ON TWITTER

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ABSTRACT

Online Public shaming rapidly increasing in social networks and related online public platforms like Facebook has been increasing in recent times. These events are known to possess a devastating impact on the victim's social, political, and financial life. Notwithstanding its known ill effects, little has been wiped out popular online social media to remedy this, often by the excuse of huge volume and variety of such comments and, therefore, unfeasible number of human moderators required to realize the task. Here In this paper, we automated the public shaming detection in Facebook from the attitude of victims and explore primarily two aspects, namely, events and shamers. Shaming tweets are differentiated into several types abusive, comparison, passing judgment, religious/ethnic, sarcasm/joke, and whataboutery, and every tweet is assessed into one of these types or as non shaming. It's observed that out of all the participating users who post comments during a particular shaming event, majority of them are likely to shame the victim. Interestingly, it's also the shamers whose follower counts increase faster than that of the nonshamers in Twitter.

keywords— BlockShame, online user behavior, public shaming, tweet classification.

1. INTRODUCTION

OSNs are frequently flooded with scathing remarks against individuals or organizations on their perceived wrongdoing. When some of these remarks pertain to objective fact about the event, a sizable proportion attempts to malign the subject by passing quick judgments based on false or partially true facts. Limited scope of fact check ability coupled with the virulent nature of OSNs often translates into ignominy or financial loss or both for the victim. Negative

discourse in the form of hate speech, bullying, profanity, flaming, trolling, etc., in OSNs is well studied in the literature. On the other hand, public shaming, which is condemnation of someone who is in violation of accepted social norms to arouse feeling of guilt in him or her, has not attracted much attention from a computational perspective. Nevertheless, these events are constantly being on the rise for some years. Public shaming events have a far-reaching impact on virtually every aspect of victim's life. Such events

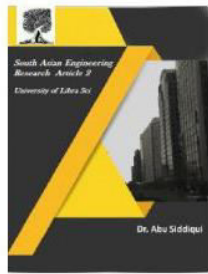


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have certain distinctive characteristics that set them apart from other similar phenomena: 1) a definite single target or victim; 2) an action committed by the victim perceived to be wrong; and 3) a cascade of condemnation from the society. In public shaming, a shamer is seldom repetitive as opposed to bullying. Hate speech and profanity are sometimes part of a shaming event but there are nuanced forms of shaming such as sarcasm and jokes, comparison of the victim with some other persons, etc., which may not contain censored content explicitly. The enormous volume of comments which is often used to shame an almost unknown victim speaks of the viral nature of such events. For example, when Justine Sacco, a public relations person for American Internet Company tweeted “*Going to Africa. Hope I don’t get AIDS. Just kidding. I’m white!*” she had just 170 followers. Soon, a barrage of criticisms started pouring in, and the incident became one of the most talked about topics on Twitter and the Internet, in general, within hours. She lost her job even before her plane landed in South Africa. Jon Ronson’s “So You’ve Been Publicly Shamed” [1] presents an account of several online public shaming victims. What is common for a diverse set of shaming events we have studied is that the victims are subjected to punishments disproportionate to the level of crime they have apparently committed. In Table I, we have listed the victim, year in which the event took place, action that triggered public shaming along with

the triggering medium, and its immediate consequences for each studied event. “Trigger” is the action or words spoken by the “Victim” which initiated public shaming. “Medium of triggering” is the first communication media through which general public became aware of the “Trigger.” The consequences for the victim, during or shortly after the event, are listed in “Immediate consequences.” Henceforth, the two-letter abbreviations of the victim’s name will be used to refer to the respective shaming event.

2. LITERATURE SURVEY

2.1 S. Rojas-Galeano, “On obstructing obscenity obfuscation,” *ACM Trans.*

Web, vol.11, no.2, p.12, 2017.

Grecian agora was the public place where citizens in ancient times gathered to debate current affairs and exercise rhetoric as a way to persuade audiences to follow a proposition for activity. These days computerized media, for example, interpersonal organizations stages, initially considered as basic virtual plug sheets to trade data among companions, have developed to become contemporary agoras, where any individual with an Internet-associated gadget may communicate their feelings and discussion them transparently and openly. Lamentably, the medium as well as the talk have changed, and talk contentions are currently every now and again dependent on feeling instead of reason, yielding conversations expected to disparage, contort or confound other's sentiment, staying away from genuine based discussion

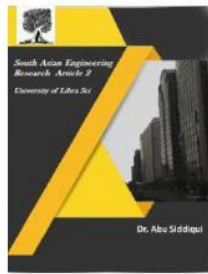


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for supposition control by methods for counterfeit news, slander and individual or social gathering threatening vibe, a situation presently normally alluded as post-truth legislative issues [4]. Feeling guided contentions may lead effectively to radicalism in political, strict, ethnic, game or minorities sees, which thusly may bring about remarks shaded with individual animosity, badgering or cyberbullying [7, 3, 12]. In this direction, Google Counter-Abuse Technology Team has launched Perspective, a tool to identify toxicity of a written comment based on crowd-sourcing and machine learning models trained on large datasets of toxic conversations, as an attempt to provide safer places for online discussions [17]. Despite the remarkable efficacy of this tool to identify high-calibre language in diverse hot topics such as US Presidential election, Brexit and climate change, it has been suggested recently that its detection mechanism can be heavily defeated using adversarial strategies that corrupt the input text sequence with typographic or polarity manipulation, to such a degree that becomes unrecognisable to the trained model but remains readable by the human eye. For example, Hosseini et al. [6] has shown that the insulting statement “They are liberal idiots who are uneducated” (toxicity: 90%), becomes a mild comment when written as “They are liberal i.diots who are un.educated” (toxicity: 15%). Similarly, the rude sentence “It’s

stupid and wrong” (toxicity: 89%), remains rude even if negated

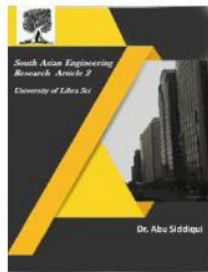
2.2

E.Wulczyn,N.Thain,andL.Dixon,“E xmachina:Personalattacksseen at scale,” in *Proc. 26th Int. Conf. World Wide Web*, 2017, pp.1391–1399.

The harm individual assaults cause to online talk rouses numerous stages to attempt to check the marvel. In any case, understanding the commonness and effect of individual assaults in online stages at scale remains shockingly troublesome. The commitment of this paper is to create and show a strategy that consolidates publicly supporting and AI to dissect individual assaults at scale. We show an assessment technique for a classifier as far as the accumulated number of group laborers it can rough. We apply our system to English Wikipedia, creating a corpus of over 100k excellent human-marked remarks and 63M machine-named ones from a classifier that is in the same class as the total of 3 group laborers, as estimated by the zone under the ROC bend and Spearman connection. Utilizing this corpus of machine-named scores, our philosophy permits us to investigate a portion of the open inquiries concerning the idea of online individual assaults. This uncovers most of individual assaults on Wikipedia are not the aftereffect of a couple of malignant clients, nor essentially the outcome of permitting unknown commitments from unregistered clients.



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3.PROPOSED WORK

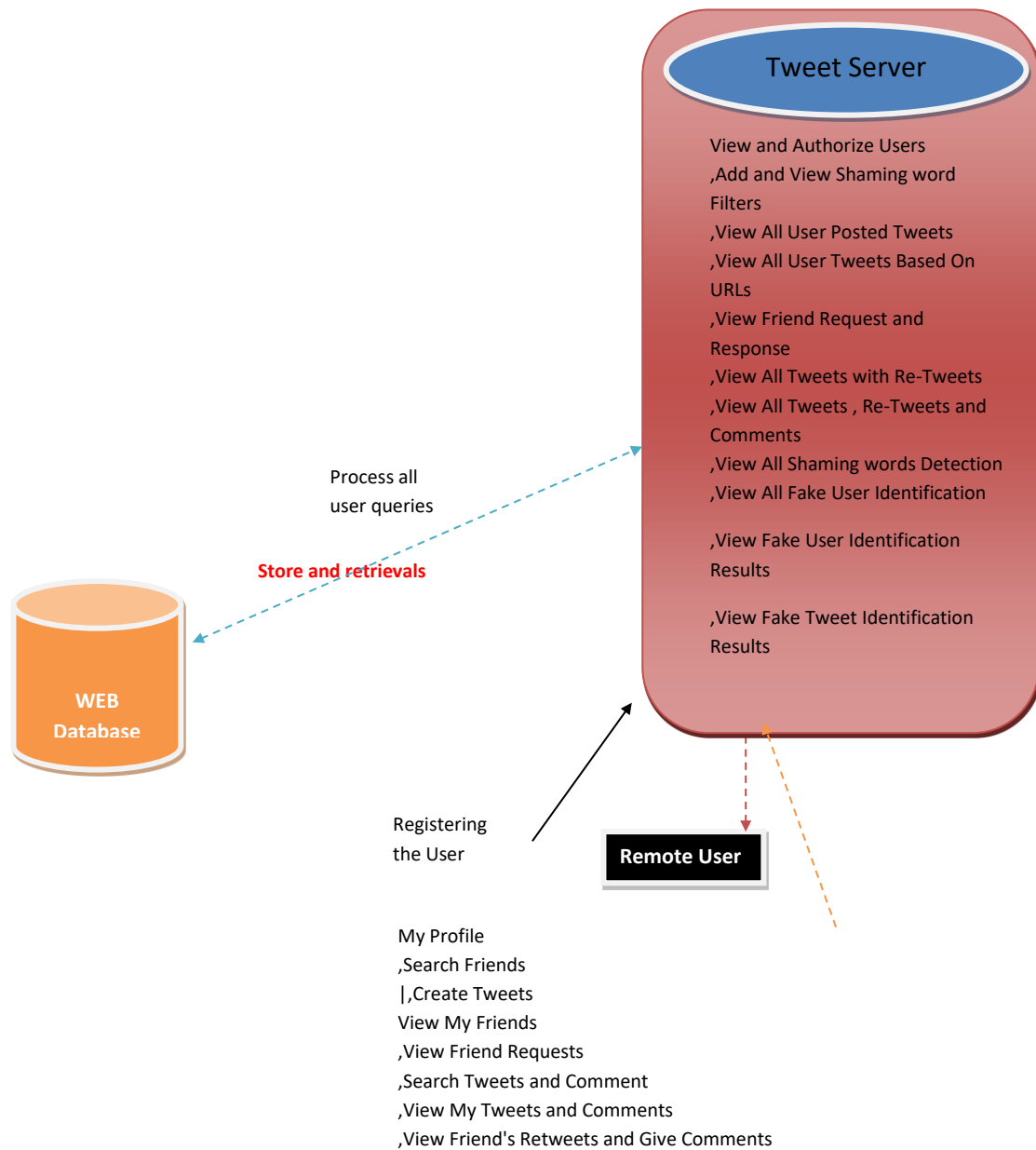


Fig 1:Architecture

3.1Admin

In this module, the Admin has to login by using valid user name and password. After login successful he can do some operations such as View and Authorize Users,Add and View Spam Filters ,View All User Posted Tweets,View All User Tweets Based On URLs,View Friend Request and Response,View All Tweets with Re-

Tweets,View All Tweets , Re-Tweets and Comments,View All Spammers Detection,View All Fake User Identification,View Fake User Identification Results,View Fake Tweet Identification Results

3.2 User

In this module, there are n numbers of users are present. User should register before doing some

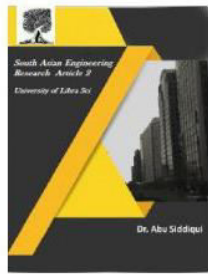


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operations. After registration successful he has to wait for admin to authorize him and after admin authorized him. He can login by using authorized user name and password. Login successful he will do some operations like My Profile, Search Friends ,Create Tweets, View My Friends,View Friend Requests,Search Tweets and Comment ,View My Tweets and Comments,View Friend's Retweets and Give Comments.

3.3 Friend Request & Response

In this module, the admin can view all the friend requests and

responses. Here all the requests and responses will be displayed with their tags such as Id, requested user photo, requested user name, user name request to, status and time & date. If the user accepts the request then the status will be changed to accepted or else the status will remains as waiting.

3.4 Searching Users to make friends

In this module, the user searches for users in Same Network and in the Networks and sends friend requests to them. The user can search for users in other Networks to make friends only if they have permission.

4.RESULTS AND DISCUSSION

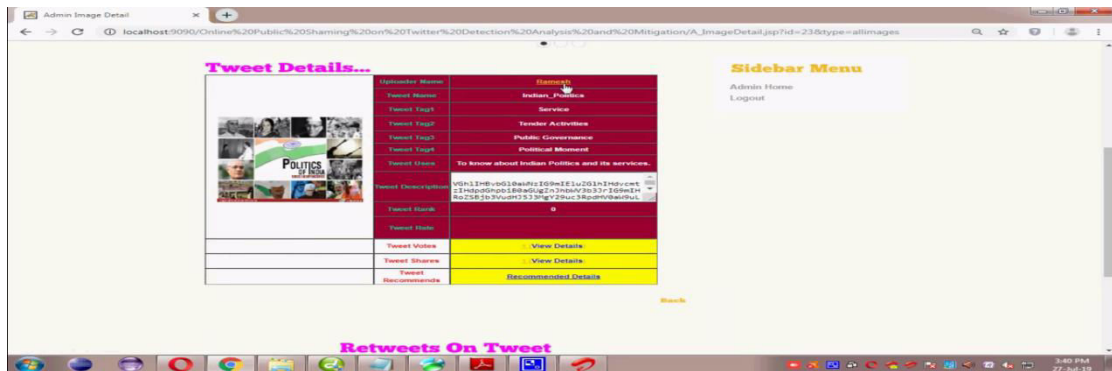


Fig 2:Tweet Details

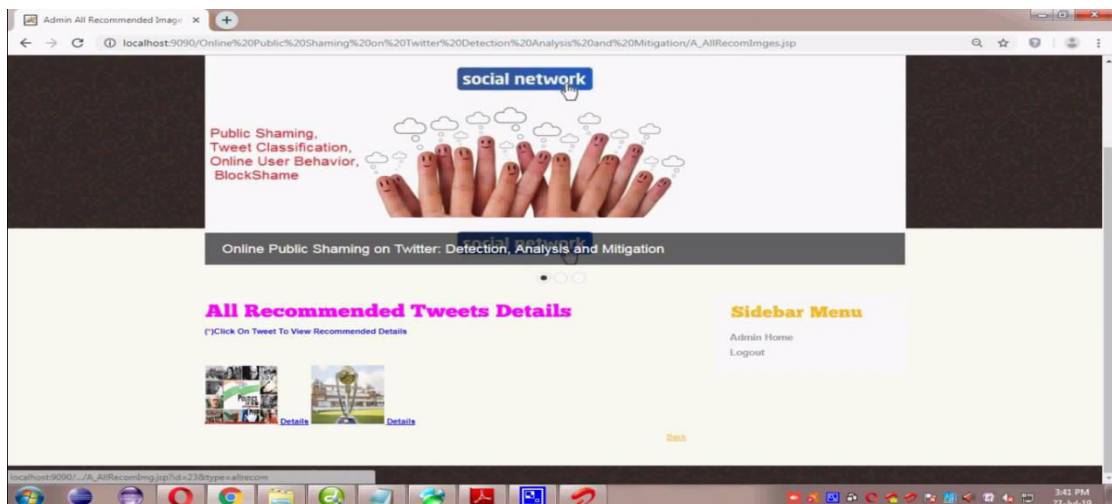


Fig 3:Recommended Tweet Details



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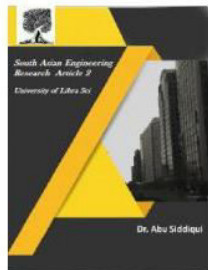


Fig 3: Tweets and Tags Details

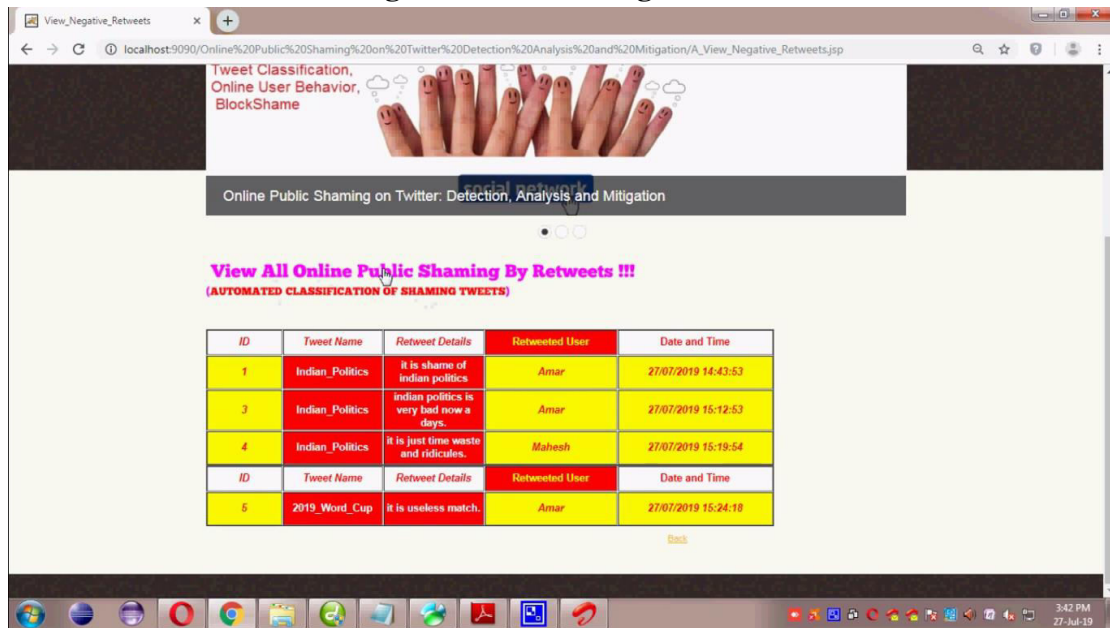


Fig 5: Shaming Words Detection

5.CONCLUSION

Here finally we concluded a potential solution for countering the menace of online public shaming in Twitter by categorizing shaming comments in six types, choosing appropriate features, and designing a set of classifiers to detect it. Instead of treating tweets as standalone utterances, we studied them to be part of certain shaming events. In

doing so, we observe that seemingly dissimilar events share a lot of interesting properties, such as a Twitter user's propensity to participate in shaming, retweet probabilities of the shaming types, and how these events unfold intime. With the growth of online social networks and proportional rise in public shaming events, voices against callousness on part of the site



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owners are growing stronger. Categorization of shaming comments as presented in this paper has the potential for a user to choose to allow certain types of shaming comments (e.g., comments that are sarcastic in nature) giving his/her an opportunity for rebuttal and block others (e.g., comments that attack her ethnicity) according to individual choices. Freedom to choose what type of utterances one would not like to see in his/her feed beforehand is way better than flagging a deluge of comments on the event of shaming. This also liberates moderators from the moral dilemma of deciding a threshold that separates acceptable online behavior from unacceptable ones, thus relieving themselves to a certain extent from the responsibility of fixing what is best for another person.

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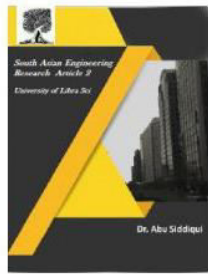


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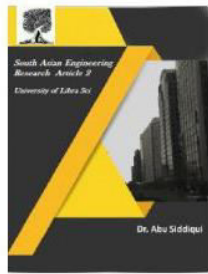


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